



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| In re U.S. Patent Application of: | ) | <u>Group Art Unit:</u> 2121         |
|                                   | ) |                                     |
| Shaw-Ching CHANG <i>et al.</i>    | ) | <u>Examiner:</u> G. Davis           |
|                                   | ) |                                     |
| Serial Number: 09/986,032         | ) | <u>Attorney Docket:</u> CHAN3116beu |
|                                   | ) |                                     |
| Filed: November 7, 2001           | ) | <u>Confirmation No.:</u> 4746       |

For: Carrier Dispatch And Transfer Method

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JUN 25 2004

AMENDMENT AND RESPONSE

Technology Center 2100

Honorable Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated March 25, 2004.

Amendments to the claims begin on page 2.

Remarks/Arguments begin on page 5.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: SHAW-CHING CHANG ET AL

SERIAL NO.: 09/986,032

GROUP ART UNIT: 2121

FILED: November 7, 2001

EXAMINER: G. Davis

FOR: CARRIER DISPATCH AND TRANSFER METHOD

ATTY. REFERENCE: CHAN3116/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450



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JUN 25 2004

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.

☒ No additional fee is required.

Technology Center 2100

The fee, if any, has been calculated as shown below:

| Fee Basis                                                                      | Number of Claims After Amendment | Highest Number Previously Paid For | Extra Claims   | Small Entity | Full Fee  |
|--------------------------------------------------------------------------------|----------------------------------|------------------------------------|----------------|--------------|-----------|
| Total Claims                                                                   |                                  | - <sup>1</sup>                     | = <sup>3</sup> | × \$ 9 =     | × \$ 18 = |
| Independent Claims                                                             |                                  | - <sup>2</sup>                     | = <sup>3</sup> | × \$ 43 =    | × \$ 86 = |
| <input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim |                                  |                                    |                | + \$145 =    | + \$290 = |
| TOTAL                                                                          |                                  |                                    |                |              |           |

<sup>1</sup> If less than 20 enter 20.<sup>2</sup> If less than 3 enter 3.<sup>3</sup> If less than 0 enter 0.

- ☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

23364

Customer Number  
Phone: (703) 683-0500

DATE: June 21, 2004

Respectfully submitted,

Benjamin E. Urcia  
Attorney for Applicant

Registration Number: 33,805